



**CITY COUNCIL - MEETING AGENDA**  
**MAY 6, 2024, AT 6:00 PM**

**1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA**

**CITY OFFICE**

Mailing Address  
P.O. Box 273  
Solomon, KS 67480

Physical Address  
116 W Main  
Solomon, KS 67480

Office: 785.655.3311  
Fax: 785.655.3170

Website  
www.solomon-ks.com

**2. PUBLIC COMMENTS & COMMUNICATIONS**

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

**3. PRESENTATION/REPORTS**

1. SENIOR CENTER - MARY FLORA
2. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
3. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
4. BUILDING INSPECTOR / CODE ENFORCEMENT - DAVE HASKER
5. PUBLIC WORKS DIRECTOR - DAN BRITT
6. CITY CLERK - TAMMY SHANK

**CITY MAYOR**

**Brandy Gray**  
mayor@solomon-ks.com

**CITY OFFICIALS**

**Jennifer Cross**  
Council Member  
JenniferC@solomon-ks.com

**Brian Duryea**  
Council Member  
BrianD@solomon-ks.com

**Shawn Kirby**  
Council President  
ShawnK@solomon-ks.com

**Colten Kohman**  
Council Member  
ColtenK@solomon-ks.com

**Kelley Van De Creek**  
Council Member  
KelleyV@solomon-ks.com

**CITY ADMINISTRATION**

**Tammy Shank**  
City Clerk  
TammyS@solomon-ks.com

**Krista Radke**  
Assistant City Clerk  
KristaR@solomon-ks.com

**4. BUSINESS ITEMS**

1. CITY FEE SCHEDULE UPDATE - PROJECT STATUS FROM ATTORNEY
2. APPROVE ORDINANCE 764 - AMENDING CITY CODE SECT 15-207 WATERWORKS FEES
3. APPROVE ORDINANCE 765 - TWIN VALLEY - FRANCHISE AGREEMENT
4. RESOLUTION 2024-03 - ESTABLISHING FEES TO CITY WATERWORKS
5. CITY COMMITTEE APPOINTMENT - LIBRARY BOARD - BJ SPLICAL - TERM EXP APRIL 2028
6. MUNICIPAL POOL - HANDBOOK FOR SUMMER 2024
7. SOLOMON COMMUNITY FUND GRANT - \$900 AWARD FOR WATER VOLLEYBALL
8. SPECIAL EVENT APPLICATION
9. PUBLIC SERVICE WEEK PROCLAMATION
10. EMPLOYMENT - ANDREA MCCOOK, CITY CLERK
11. LEASE PURCHASE - APPROVE RETROFIT FIRETRUCK PAYMENT OF \$20,959.79 TO PAY IN FULL DEBT

**5. CONSENT AGENDA**

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

1. APPROVAL OF MINUTES DATED APRIL 1, 2024
2. CHECK DETAIL
3. FUND BALANCE

**6. CITY COUNCIL REPORT & COMMENTS**

**7. CALENDAR REMINDERS**

- TUESDAY, MAY 7 AT 6:30 PM - PLANNING & ZONING COMMITTEE INCLUDING CITY COUNCIL WELCOME
- FRIDAY, MAY 10 AT 1 PM - PUBLIC SERVICE WEEK LUNCHEON WITH CITY STAFF
- MONDAY, MAY 20 AT 6 PM - CITY COUNCIL WORK SESSION
- TUESDAY, MAY 28TH AT 5-6:30 PM - NEIGHBOR TO NEIGHBOR MOBILE/HYGIENE UNIT
- MONDAY, JUNE 3 AT 6 PM - CITY COUNCIL MEETING

**8. ADJOURN**

**A Nice Place to Visit, A Better Place to Live!**