



## CITY COUNCIL - MEETING AGENDA

APRIL 1, 2024, AT 6:00 PM

### 1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

#### CITY OFFICE

Mailing Address  
P.O. Box 273  
Solomon, KS 67480

Physical Address  
116 W Main  
Solomon, KS 67480

Office: 785.655.3311  
Fax: 785.655.3170

Website  
www.solomon-ks.com

#### CITY MAYOR

**Brandy Gray**  
mayor@solomon-ks.com

#### CITY OFFICIALS

**Jennifer Cross**  
Council Member  
JenniferC@solomon-ks.com

**Brian Duryea**  
Council Member  
BrianD@solomon-ks.com

**Shawn Kirby**  
Council President  
ShawnK@solomon-ks.com

**Colten Kohman**  
Council Member  
ColtenK@solomon-ks.com

**Kelley Van De Creek**  
Council Member  
KelleyV@solomon-ks.com

#### CITY ADMINISTRATION

**Tammy Shank**  
City Clerk  
TammyS@solomon-ks.com

**Krista Radke**  
Assistant City Clerk  
KristaR@solomon-ks.com

### 2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

### 3. PRESENTATION/REPORTS

1. HOPE CENTER PROCLAMATION - TONY GEIBER
2. SOLOMON FESTIVAL COMMITTEE - PATTY PROCHASKA
3. WATER INFRASTRUCTURE PROJECT - CES ENGINEERING - ROB PESCHEL
4. PLANNING & ZONING COMMITTEE - DON HELLWIG
5. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
6. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
7. BUILDING INSPECTOR / CODE ENFORCEMENT - DAVE HASKER
8. PUBLIC WORKS DIRECTOR - DAN BRITT
9. CITY CLERK - TAMMY SHANK

### 4. BUSINESS ITEMS

1. SOLOMON FESTIVAL - APPROVE ORDINANCE 763 ON FESTIVAL ACTIVITIES
2. WATER INFRASTRUCTURE PROJECT - APPROVE CES ENGINEERING - INVOICE #2
3. PLANNING & ZONING - MEMBER REAPPOINTMENT & NEW MEMBERS
4. CITY POOL - APPROVE CALENDAR & STAFF WAGES
5. CITY FEE SCHEDULE - PROCEDURE TO UPDATE
6. MARKETING - APPROVE CONTRACT FOR SERVICES
7. EMPLOYMENT - ACCEPT RESIGNATION OF TAMMY SHANK, CITY CLERK

### 5. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

1. APPROVAL OF MINUTES DATED MARCH 4, 2024
2. CHECK DETAIL
3. FUND BALANCE
4. LICENSE RENEWALS

### 6. CITY COUNCIL REPORT & COMMENTS

### 7. CALENDAR REMINDERS

MONDAY, APRIL 1 AT 6 PM – CITY COUNCIL MEETING  
THURSDAY, APRIL 4 AT 3:30 - 6:00 PM - STERL HALL  
MONDAY, APRIL 29 AT 6 PM – CITY COUNCIL WORK SESSION

### 8. ADJOURN

**A Nice Place to Visit, A Better Place to Live!**